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	INDIAN SCHOOL MUSCAT MIDDLE SECTION SECOND PERIODIC TEST 2022-23	
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	<u>SOCIAL SCIENCE - SET A</u>	Code: MXSS02
CLASS: VI		Time Allotted: 40 minutes.
20.11.2022		Max. Marks: 20 Marks obtained: <input style="width: 50px; height: 30px; border: 1px solid black;" type="text"/>

General Instructions:

1. All questions are compulsory.
2. All answers should be written in the space provided in the question paper.
3. Neatness should be maintained

Q.NO.	<u>SECTION A</u>			
I.	CHOOSE THE CORRECT ANSWER(Put a ✓ against the answer)			Marks
1	This continent is also known as the island continent. a. Europe b. Antarctica c. Australia d. South America			1
2	The ocean connected with Pacific ocean by a narrow stretch of water known as Bering Strait is. a. Indian ocean b. Arctic ocean c. Atlantic ocean d. Southern ocean			1
3	Each _____ of the Gram Panchayat represents a ward in the village. a. Sarpanch b. Secretary c. Panch d. Member of Gram Sabha			1
4	An important link between the Gram Panchayat and the Zila Parishad is. A. Block Samiti b. Zilla Parishad c. Gram Panchayat d. Panchayat President			1
5	The _____ is answerable to the Gram Sabha. a. Pradhan b. Gram Panchayat c. Secretary d. Ward member			1
II.	<u>MATCH THE FOLLOWING:</u>			
6	Greatest depth	A. Atmosphere	6. - _____	1
7	Indian research station	B. Panchayat Secretary	7. - _____	1
8	Blanket of air	C. Panchayati Raj	8. - _____	1
9	Appointed by the government	D. Mariana Trench	9. - _____	1
10	A three tier system	E. Maitri	10. - _____	1

III.	<u>STATE WHETHER THE STATEMENT IS TRUE OR FALSE:</u>	
11	The solid portion of the earth is hydrosphere. _____	1
12	Gram Sabha keeps control on Gram Panchayat. _____	1
<u>SECTION B</u>		
IV.	<u>ANSWER IN ONE WORD OR ONE SENTENCE</u>	
13	Define a strait. _____ _____ _____	1
14	What happens when there is an increase in the amount of carbon dioxide? _____ _____ _____	1
V.	<u>ANSWER THE FOLLOWING IN THREE POINTS.</u>	
15.	Why Atlantic Ocean is the busiest Ocean route? _____ _____ _____ _____ _____ _____	3

16.	What are the sources of funds of Gram Panchayats? <hr/> <hr/> <hr/> <hr/> <hr/> <hr/> <hr/> <hr/> <hr/> <hr/> <hr/> <hr/> <hr/> <hr/> <hr/> <hr/> <hr/> <hr/> <hr/> <hr/> <hr/> <hr/> <hr/> <hr/> <hr/> <hr/>	3

